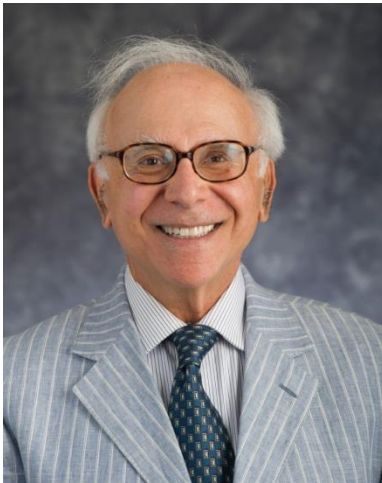




Notre Dame Institute for
ADVANCED STUDY

**Templeton, Residential, and Graduate Student
Fellowships at the NDIAS**

Fall 2013 Fellows at the NDIAS



Robert Audi, University of Notre Dame

Residential Fellow at the NDIAS (Fall 2013)

“A Theory of Moral Conduct”

Robert Audi is the John A. O’Brien Professor of Philosophy at the University of Notre Dame. His research interests focus on ethics, political philosophy, epistemology, religious epistemology, and philosophy of mind and action.

He is the author or editor of numerous books and articles, including *Moral Perception* (2013, Chinese translation forthcoming); *Democratic Authority and the Separation of Church and State* (2011); *Rationality and Religious Commitment* (2011, Italian translation forthcoming); *Business Ethics and Ethical Business* (2009, Icelandic translation forthcoming); *Moral Value and Human Diversity* (2007, Spanish translation forthcoming); *Practical Reasoning and Ethical Decision* (2006, Russian translation of Chapter 9 forthcoming); *The Good in the Right: A Theory of Intuition and Intrinsic Value* (2004); *The Architecture of Reason: The Structure and Substance of Rationality* (2001); *Religious Commitment and Secular Reason* (2000); and *Epistemology: A Contemporary Introduction to the Theory of Knowledge* (1998; third edition, 2010, Italian translation forthcoming).

Audi is a past president of the American Philosophical Association, a former editor of *The Journal of Philosophical Research*, and a former director of the National Endowment for the Humanities Summer Institutes and Seminars on knowledge and justification (1981 and 1983), the theory of action (1984), theoretical and practical reason (1987), and naturalism (1993). He is Editor-in-Chief of *The Cambridge Dictionary of Philosophy* (1995; third edition forthcoming).



Justin Biddle, Georgia Institute of Technology

Residential Fellow at the NDIAS (Spring 2014)

**“Intellectual Property Rights and the Social Control of
Information: The Case of Genetically Modified Seeds”**

Justin Biddle is an assistant professor in the School of Public Policy at the Georgia Institute of Technology. He specializes in philosophy of science, bioethics, and philosophy of food.

Professor Biddle's research focuses on the role of values in science and on the epistemic and ethical implications of the social organization of science and technology. His current research focuses on the effects of intellectual property laws and policies on the production and distribution of scientific and technological knowledge. He is the author of numerous publications in journals, including *Philosophy of Science*, *Studies in History and Philosophy of Science*, *Social Epistemology*, *New Waves in Philosophy of Science*, the *Kennedy Institute of Ethics* and the *Routledge Companion to Bioethics*.

He is a past recipient of a National Science Foundation Graduate Research Fellowship and was a Fellow at the Center for Interdisciplinary Research at Bielefeld University and a Fellow in Philosophy of Science in the Department of Philosophy at Bielefeld University, Germany.



Brandon Gallaher, University of Oxford

Residential Fellow at the NDIAS (Spring 2014)

“Primacy, Papacy and the Challenge of Secularism in Modern Roman Catholic and Eastern Orthodox Theology”

Brandon Gallaher is a British Academy Postdoctoral Fellow (2011-2014) in the Faculty of Theology and Religion, Regent's Park College, University of Oxford. He specializes in modern Trinitarian theology and political theology in Christian East and West. He has a particular interest in inter-religious dialogue and has been involved with Hindu-Christian dialogue (in conjunction with the Office of the Archbishop of Canterbury, Lambeth Palace), Islamic-Christian dialogue (through the Building Bridges Seminar at Georgetown University and the Office of the Archbishop of Canterbury, Lambeth Palace) and is participating in a consultation with the World Council of Churches (WCC) on ecclesiology in the context of religious plurality.

Professor Gallaher is the author of numerous articles in *Modern Theology*, *Scottish Journal of Theology*, *Sobornost*, *St. Vladimir's Theological Quarterly* and *Logos: A Journal of Eastern Christian Studies*. He is also co-editor of *The Patristic Witness of Georges Florovsky: Essential Writings* (forthcoming; with Paul Ladouceur) and co-author of *When the Son of Man Didn't Come: A Constructive Proposal Regarding the "Delay of the Parousia"* (forthcoming; with Christopher Hays, Julia Konstantinovsky, Richard Ounsworth and Casey Strine), an interdisciplinary volume on eschatology. His most recent work, *Freedom and Necessity in Modern Trinitarian Theology* (forthcoming, 2014), examines the tension between God and the world in the Trinitarian theologies of Sergii Bulgakov, Hans Urs von Balthasar, and Karl Barth. He co-edits the constructive theology book reviews for *Marginalia: A Review of Books in History, Theology and Religion* and serves on the Steering Committee for the Eastern Orthodox Studies Group of the American Academy of Religion (AAR).

Professor Gallaher has served as Lecturer in Theology at Keble College, and he is an Elected Fellow of the Centre for Research on Religion (CREOR), Faculty of Religious Studies, McGill University; a member of the British Association for Slavonic and Eastern European Studies (BASEES); and a member of the British Early Careers Association of Theologians (BECAT). His research has been supported by grants, fellowships and scholarships from the British Academy, the Overseas Research

Studentship (ORS), the Social Sciences and Humanities Research Council of Canada (SSHRC), Regent's Park College and the University of Oxford.



Margaret Garvey, University of Notre Dame

Graduate Student Fellow at the NDIAS (Spring 2014)

“Returning to Aristotle’s Body: The Montessorian Educational Philosophy and Embodied Arts Practice of Jacques Copeau”

Margaret (Peggy) Garvey is a Ph.D. candidate in the Literature program at the University of Notre Dame. Her dissertation integrates the fields of theatre performance, philosophy, and Greek tragedy and focuses on a philosophical analysis of Jacques Copeau (1879-1949). Copeau’s innovative educational methods initiated the “physical theatre” movement of the early 1900s, which transformed actor training worldwide. The dissertation assesses the extent to which the

Aristotelian-Thomist philosophy of Maria Montessori influenced Copeau’s educational and theatre theories.

Ms. Garvey has written numerous articles, including: “The metaphysics of Jacques Copeau’s mask – the missing Montessorian link” in *New Theatre Quarterly* (forthcoming); “Jacques Copeau and Physical Theater’s Aristotelian-Thomist Soul” in the *Journal of Religion and Literature* (forthcoming); and “A New Context for Constructing Aristotelian Catharsis” in the *Journal of Dramatic Criticism and Theory* (Fall 2002). She has directed a number of plays, designed experimental educational theatre, and presented her research at a number of conferences. She has been an educator at various schools and institutions.

Ms. Garvey has received grants from the Notre Dame Downes Travel Grant and a scholarship from Bryn Mawr College’s Institut d’études françaises d’Avignon. She has been the recipient of the Paul Tobin Graduate Dissertation Fellowship and several field-research grants from the Nanovic Institute for European Studies. She is organizing a major international conference, *Jacques Copeau – Humanist, Educator and Theatre Director –the 100th Anniversary of the Vieux Colombier Theatre and Theatre School (October 1913)*, to be held at Notre Dame in October 2013.



Carl Gillett, Northern Illinois University

Residential Fellow at the NDIAS (Fall 2013)

“Human Nature, Cognitive Neuroscience and Expansive Materialism: Exploring a New Approach to the Foundations of Neuroscience”

Carl Gillett is Professor of Philosophy at Northern Illinois University and specializes in philosophy of mind, metaphysics, and philosophy of science. His recent research is on the metaphysics of science, including work on composition, reduction, and emergence in the sciences with a special focus on the neurosciences and psychology.

He is the author of *Reduction and Emergence in the Sciences* (forthcoming) and co-editor of *Physicalism and its Discontents* (2001). He has also published numerous articles in journals such as *Analysis*, *Nous*, *Journal of Philosophy*, *Philosophy and Phenomenological Research*, and *Faith and Philosophy*, among others. He is a co-founder, and convener, of the Society for the Metaphysics of Science. Among other awards, Professor Gillett has served as a participant in the Templeton Oxford Seminars on Science and Christianity (2003-2005), a visiting fellow at the Center for Philosophy of Religion, Notre Dame (2004), and a recipient of a research fellowship from the Templeton Foundation (2007).



Ethan John Guagliardo, University of Notre Dame

Graduate Student Fellow at the NDIAS (2013-2014)

“The Limelight of the Idols: Poetry and Political Theology in Early Modern England”

Ethan John Guagliardo is a Ph.D. candidate in early modern English literature at the University of Notre Dame. His dissertation traces how the concept of idolatry provided major early modern literary figures like Philip Sidney, Edmund Spenser, Fulke Greville, William Shakespeare, and John Milton with a language to describe the manipulation and creation of political authority. By locating the emergence of a critical (if not necessarily subversive) relationship to authority within the theological discourse of idolatry, his project offers an alternative to traditional secularization narratives.

Mr. Guagliardo is the author of “The Political Atheology of George Puttenham and Fulke Greville” in *Modern Philology* (forthcoming). A second article, “The Poet, the Skeptic, his Witches and their Queen: Political Theology and Poetic Charms in Sidney’s *Defence*,” is forthcoming in *English Literary History*, and a version of this article was presented at the Renaissance Society of America’s annual conference in spring, 2013. He has taught courses in composition and rhetoric as well as an introductory course on lyric poetry.

Among his many awards, Mr. Guagliardo is a Gerald Bruns Distinguished Dissertation Fellow, awarded by the University of Notre Dame Department of English, as well as well as receiving Mellon stipend awards and a Notebaert professional development fellowship, also from the University of Notre Dame.



Douglas Hedley, Clare College, University of Cambridge

Templeton Fellow at the NDIAS (2013-2014)

“The Iconic Imagination”

Douglas Hedley is Reader in Hermeneutics and Metaphysics at the University of Cambridge in the Faculty of Divinity. He specializes in Neoplatonism, the Cambridge Platonists, aspects of Romantic and Idealistic thought, and Philosophy of Religion.

His monographs include *Sacrifice Imagined: Violence, Atonement and the Sacred* (2011), *Living Forms of the Imagination* (2008), and *Aids to Reflection and the Mirror of the Spirit: Coleridge, Philosophy and Religion* (2000). He has published articles in *The Journal of the History of Ideas*, *Religious Studies*, and *Faith and Philosophy*. He is co-editor of the series *Studies in Philosophical Theology* published by Peeters of Leuven.

He is the Principal Investigator of a UK Arts and Humanities Research Council Grant 'Revisiting Cambridge Platonism' (2013) and has been a Visiting Fellow at the Center for Advanced Studies at the Ludwig Maximilians University of Munich (2012). He gave the Teape lectures in India (2006) and was the Alan Richardson Fellow at Durham University in 2004. In 2002 he was Visiting Professor at the EPHE, Sorbonne, Paris. He currently serves as co-chair of the Platonism/Neoplatonism group at the American Academy of Religion.



Cleo Kearns, New York University

Residential Fellow at the NDIAS (Spring 2014)

“The Nature of Sacrifice: Ritual, Mind and Belief”

Cleo McNelly Kearns is an independent scholar in the fields of modern literature, philosophy of religion, and comparative theology and serves as an adjunct faculty member in the departments of English and Medieval and Renaissance Studies (MARC) at New York University. She has published extensively on issues in continental philosophy, feminist theory and anthropology and has recently completed a major study of the figure of the Virgin Mary and her relationship to Christian orthodoxy. Her work now focuses on the comparative study of sacrificial ritual, drawing on cognitive science and evolutionary biology as well as on her background in religious studies.

She is the author of *T. S. Eliot and Indic Traditions: A Study in Poetry and Belief* (1987) and *The Virgin Mary, Monotheism and Sacrifice* (2008). She serves on the editorial board of the journal *Literature and Theology*, and she has contributed reviews and essays to a range of publications from *History of Religions* to the *Oxford Handbook on Literature and Theology*. Her recent articles include “The Future of Religion and Literature in the Academy” for *Religion and Literature* (2010) and “The Dharmic Challenge to Salvation History” for the *Journal of Hindu Studies* (2012).

Professor Kearns has held fellowships from the Princeton Center for the Study of Religion and the Center of Theological Inquiry, and she is a member of the American Academy of Religion, the Society for Existential and Phenomenological Philosophy, the Dante Society of America, the Society of Biblical Theologians, and the American Theological Society. She has served on a number of committees for the American Academy of Religion and as co-chair of its Theology and Continental Philosophy group. She has taught at Rutgers University and Princeton Theological Seminary.



Scott M. Kenworthy, Miami University

Residential Fellow at the NDIAS (Fall 2013)

“Patriarch Tikhon (Bellavin), the Russian Orthodox Church, and the Russian Revolution”

Scott Kenworthy is Associate Professor in the Department of Comparative Religion at Miami University (Oxford, Ohio) and specializes in the history and thought of Eastern Orthodox Christianity, particularly in modern Russia. His research has focused on the revival of monasticism in nineteenth-century Russia as well as the fate of the Orthodox Church during the Russian Revolution.

His first monograph was *The Heart of Russia: Trinity-Sergius, Monasticism and Society After 1825* (2010), which won the 2010 Frank S. and Elizabeth D. Brewer Prize of the American Society of Church History. He has published more than 25 articles and scholarly writings in journals such as *Jahrbücher für Geschichte Osteuropas*, *Kritika*, and *Modern Greek Studies Yearbook*.

His awards and honors include fellowships from the Alexander von Humboldt Foundation (2014-2016), the Kennan Institute (Woodrow Wilson Center), the International Research and Exchanges Board, the Social Science Research Council, and the Havighurst Center for Russian and Post-Soviet Studies at Miami University. He was a Fulbright Senior Scholar to Romania, where he taught in Faculties of Orthodox Theology at the University of Babes-Bolyai in Cluj-Napoca and the University of Bucharest (2003-05). He is currently the Vice President of the Association for the Study of Eastern Christian History and Culture as well as a member of the Council of the American Society of Church History and the Steering Committee for the Eastern Orthodox Studies Group of the American Academy of Religion.



Daniel S. Malachuk, Western Illinois University

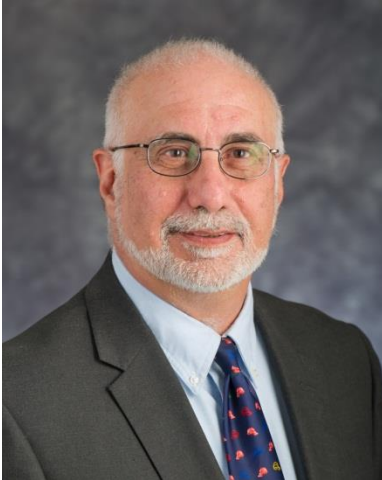
Residential Fellow at the NDIAS (Fall 2013)

“A Higher Law: The Political Theory of American Transcendentalism”

Daniel S. Malachuk is Associate Professor of English at Western Illinois University. He specializes in nineteenth-century British and American literature in relation to political theory with particular attention to the rise of liberal democracy, environmentalism, and secularism.

He is the author of *Perfection, the State, and Victorian Liberalism* (2005) and co-editor with Alan M. Levine of *A Political Companion to Ralph Waldo Emerson* (2011). His more than twenty chapters and articles have appeared in collections including most recently *The Blackwell Companion to George Eliot and Emerson in Context* and journals such as *Victorian Literature and Culture*, *New England Quarterly*, *Studies in Romanticism*, and the *Journal of Human Rights*.

Professor Malachuk has taught political theory at Georgetown and George Washington Universities and literature at American University. He has served on the Boards of both the Emerson Society and the Thoreau Society. In the spring of 2014 he will be a Fulbright Senior Lecturer at the Heidelberg Center for American Studies at the University of Heidelberg.



Jonathan Marks, University of North Carolina at Charlotte

Templeton Fellow at the NDIAS (2013-2014)

“How to Think About Human Evolution”

Jonathan Marks is Professor of Anthropology at the University of North Carolina at Charlotte and specializes in the study of human evolution and human diversity. His primary interest lies at the intersection of anthropology, evolution, and genetics.

He is the author of several books, including *Human Biodiversity* (1995), *What It Means to be 98% Chimpanzee* (2002), *Why I am Not a Scientist* (2009), and over 100 articles in edited volumes and scholarly journals, including *Science* and *Nature*. He has served on

the editorial boards of *The Journal of Human Evolution*, *International Journal of Primatology*, *Yearbook of Physical Anthropology*, and *Journal of the Royal Anthropological Institute*.

Professor Marks received the 1999 Award for Excellence in Undergraduate Teaching from the American Anthropological Association, and served as President of its General Anthropology Division from 2000-2002. In 2006 he was elected a Fellow of the American Association for the Advancement of Science. In the last few years he has been a Visiting Research Fellow at the ESRC Genomics Forum in Edinburgh and at the Max Planck Institute for the History of Science in Berlin. His work has received the W. W. Howells Book Prize from the American Anthropological Association’s Biological Anthropology Section, the General Anthropology Division Prize for Exemplary Cross-Field Scholarship, and the J. A. Staley Prize from the School for Advanced Research. In 2012 he was awarded the First Citizens Bank Scholars Medal from the University of North Carolina at Charlotte.



Gladden Pappin, Harvard University

Residential Fellow at the NDIAS (Fall 2013)

“The Political Significance of Ecclesiastical Thought”

Gladden J. Pappin is a postdoctoral fellow in the Program on Constitutional Government at Harvard University, and a visiting lecturer in the Department of Political Science at the College of the Holy Cross. He received his Ph.D. in Government from Harvard University in 2012. He studies modern political phenomena through the lens of political philosophy and its history. Among his chief interests are the relationship between political and ecclesiastical thought, the experience of change in the modern world, and question of nature and technology.

His articles and reviews have appeared in a number of publications including *Perspectives on Political Science*, *Modern Age*, the *Journal of Markets and Morality*, the *Intercollegiate Review*, and *First Things*. His recent writings address the praise of innovation and novelty, the relationship of technology and modern liberty, and the changing place of the environment in modern politics.

In addition to his fellowship with the Program on Constitutional Government, he has received fellowships from Harvard University, from the Intercollegiate Studies Institute, and from the Earhart Foundation. In 2004 he received a Thomas Temple Hoopes Prize at Harvard for his work on rights and the history of conciliarism.



Bharat Ranganathan, Indiana University Bloomington

Graduate Student Fellow at the NDIAS (2013-2014)

“Religious Ethics and Obligations to Others”

Bharat Ranganathan is a Ph.D. candidate in Religious Studies at Indiana University. His research and teaching interests include religious ethics, political philosophy, and philosophy of religion. In his dissertation, Mr. Ranganathan develops a demanding account of obligations toward the severely poor, defending such obligations against theorists who believe individuals don’t have any obligations toward the severely poor and theorists who believe that a demanding account won’t grant individuals the latitude to pursue either special relations or proper self-regard.

He has taught several courses in Religious Studies, including “Conceptions of the Self – East and West,” “Introduction to Buddhism,” “Religion and Democratic Theory,” and “Religion and Human Rights.” He has published an article in *Journal of Religious Ethics*, which identifies some of the concerns that animate his dissertation. He has presented his research-in-progress at forums including Boston University School of Theology, Florida State University, Harvard Divinity School, Indiana University, and Stanford University. Mr. Ranganathan received the Todd Sullivan Memorial Fellowship in his first year of doctoral study at Indiana University.



Scott Shackelford, Indiana University Bloomington

Residential Fellow at the NDIAS (Fall 2013)

“Governing the Global Commons in the Twenty-First Century”

Scott Shackelford is an Assistant Professor of Business Law and Ethics at Indiana University. He is a fellow of the Center for Applied Cybeseurity Research, as well as being affiliated with the IU Center for the Study of Global Change, Global and International Studies Program, Integrated Program in the Environment, and the Russian and East European Institute. Professor Shackelford specializes in cybersecurity law and policy, sustainable development, and global commons governance.

Professor Shackelford has written more than 30 articles, essays, and book chapters that have been published in such outlets as the *New York University Environmental Law Journal*, *American Business Law Journal*, *Stanford Environmental Law Journal*, *Stanford Journal of International Law*, and the *Berkeley Journal of International Law*. His most recent work is *Managing Cyber Attacks in International Law, Business, and Relations: In Search of Cyber Peace* (forthcoming, 2013).

His many awards include the Stanford Law School Steven Block Civil Liberties Award for Writing on Civil Rights, and in 2011-2012 Professor Shackelford won the Indiana University Trustees' Teaching Award for Excellence, the Kelley School of Business Innovative Teaching Award, and the Campus Sustainability Award for Teaching Excellence. Professor Shackelford has presented his research at Georgetown, Stanford, Australian National University, the University of Notre Dame, and to the Prime Minister and Cabinet Office of the Government of Australia, the Croatian Chamber of Commerce, NATO, the Swedish National Defense College, and the Indiana Counter Proliferation Task Force.



James C. VanderKam, University of Notre Dame

Residential Fellow at the NDIAS (Spring 2014)

“A Commentary on the Book of Jubilees”

James VanderKam is the John A. O'Brien Professor of Hebrew Scriptures at the University of Notre Dame and specializes in the literature and history of early Judaism. His research in the last twenty years has focused on the Dead Sea Scrolls and related texts.

A member of the editorial committee that prepared the scrolls for publication, Professor VanderKam is the editor of thirteen volumes in the official series *Discoveries in the Judaean Desert*. He is one of the two editors-in-chief of the *Encyclopedia of the Dead Sea Scrolls* (2000). His prize-winning book, *The Dead Sea Scrolls Today* (1994), which has been translated into six languages, appeared in a second edition in 2010.

His most recent books include a collection of essays entitled *From Revelation to Canon: Studies in the Hebrew Bible and Second Temple Literature* (2000), *An Introduction to Early Judaism* (2001), *The Meaning of the Dead Sea Scrolls* (2002), *From Joshua to Caiaphas: High Priests after the Exile* (2004), *1 Enoch 2* (2012), and *The Dead Sea Scrolls and the Bible* (2012). He has also edited seven volumes of essays and published approximately 150 articles in international conference volumes and leading journals such as *Journal of Biblical Literature*, *Zeitschrift für die Alttestamentliche Wissenschaft*, *Vetus Testamentum*, *Catholic Biblical Quarterly*, *Revue de Qumran*, and *Dead Sea Discoveries*. He served for six years as the general editor of the *Journal of Biblical Literature* and sits on the editorial boards of *Dead Sea Discoveries* and several series. He has served on the Council of the Society of Biblical Literature and is a member of the Executive Committee of the Dead Sea Scrolls Foundation.

Included among his honors are numerous fellowships from the National Endowment for the Humanities and his presentation of the Speaker's Lectures (six lectures) at Oxford University in 2009.