

Participation in God: Reassessing an Ancient Philosophical Idea and its Contemporary Relevance

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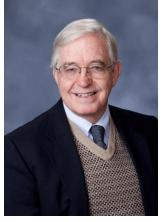
"Participation, the Image of God, and Evolutionary Theory"



Carl Gillett, 2013-2014 NDIAS Fellow, is Professor of Philosophy at Northern Illinois University and specializes in philosophy of mind, metaphysics, and philosophy of science. His recent research is on the metaphysics of science, including work on composition, reduction, and emergence in the sciences with a special focus on the neurosciences and psychology.

He is the author of *Reduction and Emergence in the Sciences* (forthcoming) and coeditor of *Physicalism and its Discontents* (2001). He has also published numerous articles in journals such as *Analysis*, *Nous*, *Journal of Philosophy*, *Philosophy and Phenomenological Research*, and *Faith and Philosophy*, among others. He is a cofounder, and convener, of the Society for the Metaphysics of Science. Among other

awards, Professor Gillett has served as a participant in the Templeton Oxford Seminars on Science and Christianity (2003-2005), a visiting fellow at the Center for Philosophy of Religion, Notre Dame (2004), and a recipient of a research fellowship from the Templeton Foundation (2007).



Phillip Sloan is Professor Emeritus in the Program of Liberal Studies and Graduate Program in the History and Philosophy of Science at the University of Notre Dame. Originally trained in biology and biological oceanography, with a specialization in evolutionary biology, he received his doctorate in philosophy, with a specialization in the history and philosophy of science. His research area is the history and philosophy of the life sciences in the modern period with publications on several aspects of the life sciences.

His research and writing has been on the history of evolutionary theory, Enlightenment natural history, and intellectual history. His most recent work has been focused on the history and philosophy of genetics and molecular biology. Professor Sloan is a Fellow and past President of Section L of the American Association for the Advancement of Science (AAAS) and he has been closely involved in the Notre

Dame Initiative on Adult Stem Cell research. He is the coeditor of and contributor to *Creating a Biophysics of Life: The Three-Man Paper and Early Molecular Biology* (2012); *Controlling Our Destinies: Philosophical, Historical and Ethical Perspectives on the Human Genome Project* (2000); and *Darwin and the Twenty-First Century: Nature, Humanity, and God* (forthcoming with University of Notre Dame Press, 2015). His current book project focuses on the conception of life in recent biology and its bioethical implications.



Douglas Hedley, Templeton Fellow at the NDIAS (2013-2014), is Reader in Hermeneutics and Metaphysics at the University of Cambridge in the Faculty of Divinity. He specializes in Neoplatonism, the Cambridge Platonists, aspects of Romantic and Idealistic thought, and Philosophy of Religion. While in residence at the NDIAS, his research focuses on "The Iconic Imagination."

His monographs include Sacrifice Imagined: Violence, Atonement and the Sacred (2011), Living Forms of the Imagination (2008), and Aids to Reflection and the Mirror of the Spirit: Coleridge, Philosophy and Religion (2000). He has published articles in The Journal of the History of Ideas, Religious Studies, and Faith and Philosophy. He is co-editor of the series Studies in Philosophical Theology published by Peeters of Leuven.

He is the Principal Investigator of a UK Arts and Humanities Research Council Grant 'Revisioning Cambridge Platonism' (2013) and has been a Visiting Fellow at the Center for Advanced Studies at the Ludwig Maximilians University of Munich (2012). He gave the Teape lectures in India (2006) and was the Alan Richardson Fellow at Durham University in 2004. In 2002 he was Visiting Professor at the EPHE, Sorbonne, Paris. He currently serves as co-chair of the Platonism/Neoplatonism group at the American Academy of Religion.