



Notre Dame Institute for
ADVANCED STUDY

Participation in God: Reassessing an Ancient Philosophical Idea and its Contemporary Relevance

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“Ancient Philosophical Understandings of Participation”



Stephen R.L. Clark is Professor Emeritus from Liverpool University. His research interests include the philosophy of Plotinus, especially in relation to ethical, political and theological theory; the treatment and understanding of non-human animals; G.K Chesterton; and the philosophy of religion. He is the author of 18 books and more than 200 articles, book chapters and other shorter scholarly works, as well as several edited works including *Philosophy as a Way of Life*, with Michael McGhee and Michael Chase (2013) and *Late Antique Epistemology: Other Ways to Truth*, with Panayiota Vassilopoulou (2009). His most recent books include: *Ancient Mediterranean Philosophy* (2013); *Philosophical Futures* (2011); *Understanding Faith: Religious Belief and its Place in Society* (2009); *G.K.Chesterton: Thinking Backwards, Looking Forwards* (2006); and *Biology and Christian Ethics* (2000). He has served on the editorial boards of numerous scholarly journals including the *Journal of Applied Philosophy*, *Inquiry*, *New Studies in Christian Ethics*, *Religious Studies*, the *European Journal of Philosophy*, the *British Journal for the History of Philosophy*, and *International Journal of Technoethics*.



Gretchen Reydam-Schils is Professor and Chairperson in the Program of Liberal Studies and Concurrent Professor in the Departments of Philosophy and Theology at the University of Notre Dame. She specializes in the traditions of Platonism and Stoicism. Professor Reydam-Schils is the author of *Demiurge and Providence, Stoic and Platonist Readings of Plato's Timaeus* (1999), *An Anthology of Snakebites: On Women, Love and Philosophy* (2001), *The Roman Stoics: Self, Responsibility, and Affection* (2005); and more than 40 scholarly essays and other works. She is also the editor of *Plato's Timaeus as Cultural Icon* (2003) and *Thinking Through Excerpts: Studies on Stobaeus* (2011). Professor Reydam-Schils has received fellowships from the Alexander von Humboldt Foundation and the Center for Hellenic Studies. She is also the recipient of numerous grants from organizations such as the Earhart Foundation, the Andrew W. Mellon Foundation, and the Gladys Krieble Delmas Foundation. In addition to her administrative duties in the Program of Liberal Studies, Professor Reydam-Schils directs the Notre Dame Workshop on Ancient Philosophy (NDWAP) and has served as a visiting scholar and professor at the *Albert-Ludwigs-Universität* in Freiburg, and at the *École Pratique des Hautes Études* in Paris.



Douglas Hedley, Templeton Fellow at the NDIAS (2013-2014), is Reader in Hermeneutics and Metaphysics at the University of Cambridge in the Faculty of Divinity. He specializes in Neoplatonism, the Cambridge Platonists, aspects of Romantic and Idealistic thought, and Philosophy of Religion. While in residence at the NDIAS, his research focuses on “The Iconic Imagination.”

His monographs include *Sacrifice Imagined: Violence, Atonement and the Sacred* (2011), *Living Forms of the Imagination* (2008), and *Aids to Reflection and the Mirror of the Spirit: Coleridge, Philosophy and Religion* (2000). He has published articles in *The Journal of the History of Ideas*, *Religious Studies*, and *Faith and Philosophy*. He is co-editor of the series *Studies in Philosophical Theology* published by Peeters of Leuven.

He is the Principal Investigator of a UK Arts and Humanities Research Council Grant ‘Revising Cambridge Platonism’ (2013) and has been a Visiting Fellow at the Center for Advanced Studies at the Ludwig Maximilians University of Munich (2012). He gave the Teape lectures in India (2006) and was the Alan Richardson Fellow at Durham University in 2004. In 2002 he was Visiting Professor at the EPHE, Sorbonne, Paris. He currently serves as co-chair of the Platonism/Neoplatonism group at the American Academy of Religion.