Afternoon of Christianity: 
Church and Theology for a Post-Secular Age

Monday, November 16
10:45 am — Secularization: Divorce Between Christianity and Religion?

William Barbieri teaches in the Religion and Culture and Moral Theology/Ethics programs in the School of Theology and Religious Studies and directs the Peace and Justice Studies Program at the Catholic University of America. He is also a fellow of the Institute for Policy Research and Catholic Studies and of the Center for the Study of Culture and Values. In addition to his monographs Ethics of Citizenship: Immigration and Group Rights in Germany (Duke University Press, 1998) and Constitutive Justice (Palgrave Macmillan, 2015), he has edited From Just War to Modern Peace Ethics (with Heinz-Gerhard Justenhoven; De Gruyter, 2012) and At the Limits of the Secular: Reflections on Faith and Public Life (Eerdmans 2104). He has also published articles in the areas of human rights, comparative ethics, peace studies, Catholic social teaching, and German studies. His current research addresses the historicity of morals. A member of the American Academy of Religion and the Society of Christian Ethics, he has also served on the boards of the Peace and Justice Studies Association and the Institut für Theologie und Frieden in Germany. Barbieri is a past recipient of an Alexander von Humboldt Fellowship and a Fulbright German Studies Fellowship. After studying religion and comparative area studies at Duke University, he received a doctorate in religious studies from Yale University in 1992. Following brief appointments at the College of the Holy Cross and the Hebrew University of Jerusalem he joined the CUA faculty in 1994.