



Notre Dame Institute for  
**ADVANCED STUDY**

## Mind, Soul, World: Consciousness in Nature

“Intentionality and the Transcendent Ends of Consciousness”

Monday, March 14, 2016 – Mid-Afternoon Session (4:00 to 5:30 p.m.)

### Moderator

**Gretchen Reydamas-Schils** is Professor and Chairperson in the Program of Liberal Studies and Concurrent Professor in the Departments of Philosophy and Theology at the University of Notre Dame. She specializes in the traditions of Platonism and Stoicism. Professor Reydamas-Schils is the author of *Demiurge and Providence, Stoic and Platonist Readings of Plato’s Timaeus* (1999); *An Anthology of Snakebites: On Women, Love and Philosophy* (2001); *The Roman Stoics: Self, Responsibility, and Affection* (2005); and more than 40 scholarly essays and other works. She is also the editor of *Plato’s Timaeus as Cultural Icon* (2003), and of *Thinking Through Excerpts: Studies on Stobaeus* (2011). She has received fellowships from the Alexander von Humboldt Foundation and the Center for Hellenic Studies and she is the recipient of numerous grants from organizations such as the Earhart Foundation and the Andrew W. Mellon Foundation. In addition to her administrative duties, she also directs the Notre Dame Workshop on Ancient Philosophy (NDWAP).



### Presenters



**John Betz** is Associate Professor of Systematic Theology at the University of Notre Dame. He specializes in systematic and philosophical theology. Broadly engaged with German philosophy and theology from the eighteenth to the twentieth century, his research has focused in recent years on the eighteenth-century Lutheran philologist and man of letters, Johann Georg Hamann (1730-1788), and the twentieth-century Jesuit philosopher and theologian Erich Przywara (1889-1972). He is the author of *After Enlightenment: The Post-Secular Vision of J. G. Hamann* (2009) and numerous book chapters and articles in journals such as *Modern Theology* and the *Journal of the History of Ideas*. He is also the co-editor of an English edition of Erich Przywara’s classic work, *Analogia Entis* (with David B. Hart, 2014).

His current project is a monograph on Przywara, part of a larger project to recover the relevance of twentieth-century Christian metaphysics for theology today.

**D. C. Schindler** is Associate Professor of Metaphysics and Anthropology at the John Paul II Institute in Washington, D.C. He is the author of *Hans Urs von Balthasar and the Dramatic Structure of Truth: A Philosophical Investigation* (2004), *Plato's Critique of Impure Reason: On Truth and Goodness in the Republic* (2008), *The Perfection of Freedom: Schiller, Schelling, and Hegel between the Ancients and the Moderns* (2012), and *The Catholicity of Reason* (2013). Most recently, he has translated, and co-edited with his wife, Jeanne, *The Robert Spaemann Reader: Philosophical Essays on God, Nature, and the Human Person* (2015), and completed a manuscript tentatively entitled *Freedom from Reality: John Locke and the Diabolical Character of Modern Liberty*. He is currently finishing a translation of Ferdinand Ulrich's *Homo Abyssus* and working on a primer in philosophical anthropology founded on the transcendental properties of being. Since 2002, Professor Schindler has served as an editor of *Communio: International Catholic Review*.

